



A-level

RELIGIOUS STUDIES

Paper 2C Study of Religion and Dialogues: Hinduism

Monday 17 June 2024

Afternoon

Time allowed: 3 hours

Materials

For this paper you must have:

- an AQA 16-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is 7062/2C.
- Answer:
 - **both** two-part questions from **Section A**, and
 - **one** question from **Section B**, and
 - **one** question from **Section C**.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in **Section A**, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- The one-part questions in **Sections B** and **C** test your knowledge and understanding and your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section A: Study of Hinduism

Answer **both** questions in this section.
Each question has two parts.

Question 1

0	1
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 .

1

 Examine Hindu understandings of atman.

[10 marks]

and

0	1
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 .

2

 'The Trimurti makes it easy to understand the nature of ultimate reality.'
Evaluate this claim.

[15 marks]

Question 2

0	2
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 .

1

 Examine how Hindu liberationist approaches influence society today.

[10 marks]

and

0	2
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 .

2

 'There is little agreement in Hinduism about the role and status of women.'
Evaluate this claim.

[15 marks]

Section B: The dialogue between philosophy and Hinduism

Answer **one** question from this section.

Either

Question 3

0	3
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 .

1

‘Religious sources of authority do not require miracles.’

Critically examine and evaluate this view with reference to the dialogue between Hinduism and philosophy.

[25 marks]

or

Question 4

0	4
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 .

1

‘Science shows that it is not reasonable to believe in ultimate reality.’

Critically examine and evaluate this view with reference to the dialogue between Hinduism and philosophy.

[25 marks]

Turn over for Section C

Turn over ►

Section C: The dialogue between ethics and Hinduism

Answer **one** question from this section.

Either

Question 5

05.1

‘Hindu ethics do not deal effectively with issues concerned with marriage.’

Critically examine and evaluate this view with reference to the dialogue between Hinduism and ethical studies.

[25 marks]

or

Question 6

06.1

‘Kant’s ethics are compatible with Hindu ethical teaching.’

Critically examine and evaluate this view with reference to the dialogue between Hinduism and Kant.

[25 marks]

END OF QUESTIONS

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