

| Please write clearly in | block capitals.                |                  |  |
|-------------------------|--------------------------------|------------------|--|
| Centre number           |                                | Candidate number |  |
| Surname                 |                                |                  |  |
| Forename(s)             |                                |                  |  |
| Candidate signature     | I declare this is my own work. |                  |  |

# GCSE RELIGIOUS STUDIES A

Paper 1 Hinduism

Thursday 9 May 2024 Morning Time allowed: 1 hour 45 minutes

### **Materials**

Before you open this book, you must ensure you also have:

 the Question Paper/Answer Book for the other religion option you are entered for (Buddhism, Catholic Christianity, Christianity, Islam, Judaism or Sikhism).

You will have 1 hour 45 minutes to complete both Question Paper/Answer Books.

### Instructions

- · Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page **and** on your other book.
- · Answer all questions.
- If you need extra space for your answer(s), use the lined pages at the end of this book. Write the guestion number against your answer(s).
- Do all rough work in this book. Cross through any work you do not want to be marked.
- You must answer the questions in the spaces provided. Do **not** write outside the box around each page or on blank pages.

## Information

- The maximum mark for this paper is 51.
- The marks for the questions are shown in brackets.
- Spelling, Punctuation and Grammar (SPaG) will be assessed in the 12-mark question in the Beliefs section.

| For Examiner's Use |      |  |
|--------------------|------|--|
| Question           | Mark |  |
| 01.1               |      |  |
| 01.2               |      |  |
| 01.3               |      |  |
| 01.4               |      |  |
| 01.5               |      |  |
| 02.1               |      |  |
| 02.2               |      |  |
| 02.3               |      |  |
| 02.4               |      |  |
| 02.5               |      |  |
| TOTAL              |      |  |

# **Advice**

You are advised to spend 50 minutes on this religion option and 50 minutes on your other religion option.



| 0 1     | Hinduism: Beliefs   | Do not write<br>outside the<br>box |
|---------|---|------------------------------------|
| 0 1 . 1 | Which <b>one</b> of the following is <b>not</b> one of the four aims of human life for Hindus?  [1 mark]  Put a tick (✓) in the box next to the correct answer. |                                    |
|         | A Artha   |                                    |
|         | B Dharma  |                                    |
|         | C Kama  |                                    |
|         | <b>D</b> Saguna   | 1                                  |
| 0 1 . 2 | Give <b>two</b> ways in which Hindus can show the personal virtue of respect.  [2 marks]  |                                    |
|         | 1   |                                    |
|         | 2   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |



| Do not write |
|--------------|
| outside the  |
| box          |

| 1 . 3 | Explain <b>two</b> ways in which belief in the Tri-murti influences Hindus too | lay.      |
|-------|--|-----------|
|       |  | [4 marks] |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |
|       |  |           |

Question 1 continues on the next page

Turn over ▶



|        | Do not write<br>outside the<br>box |
|--------|------------------------------------|
| marks] |                                    |
|        |                                    |
|        |                                    |
|        |                                    |
|        |                                    |
|        |                                    |
|        | 5                                  |
|        |                                    |
|        |                                    |
|        |                                    |

| 0 1 . 4 | Explain <b>two</b> Hindu teachings about karma.   |           |
|---------|---|-----------|
|         | Refer to sacred writings or another source of Hindu belief and teaching in your answer. |           |
|         |   | [5 marks] |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |
|         |   |           |



| 0 1 . 5 | 'Belief in avatars is the most important belief for Hindus.'  |                |
|---------|---|----------------|
|         | Evaluate this statement.  |                |
|         | In your answer you should:     refer to Hindu teaching     give reasoned arguments to support this statement     give reasoned arguments to support a different point of view     reach a justified conclusion. | [12 marks]     |
|         |   | [SPaG 3 marks] |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   | _              |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |
|         |   |                |





| • |  |
|---|--|
|   |  |
|   |  |
| - |  |
|   |  |



| Extra space  |      |      |
|--------------|------|------|
| <del>-</del> |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
| -            |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
|              |      |      |
| -            |      |      |
|              |      |      |
|              |      |      |
|              | <br> | <br> |
|              |      |      |
|              |      |      |

15

Do not write outside the box



Turn over ▶

| 0 2     | Hinduism: Practices   | Do not write<br>outside the<br>box |
|---------|---|------------------------------------|
| 0 2 . 1 | Which <b>one</b> of the following refers to a statue of a deity?  [1 mark]  Put a tick (✓) in the box next to the correct answer. |                                    |
|         | A Mandir  |                                    |
|         | B Mantra  |                                    |
|         | C Moksha  |                                    |
|         | D Murti   | 1                                  |
| 0 2 . 2 | Give <b>two</b> reasons why Hindus use land, hills and rivers for worship.  [2 marks]   |                                    |
|         | 1   |                                    |
|         | 2   | <u></u>                            |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |
|         |   |                                    |



0 2 . 3

Explain **two** contrasting ways in which Hindu charities support women's rights.

| ights.<br><b>[4 marks]</b> | Do not write<br>outside the<br>box |
|----------------------------|------------------------------------|
|                            |                                    |

| _ | _ |
|---|---|
|   |   |
|   |   |
|   |   |

Question 2 continues on the next page





|         |  | Do not write outside the |
|---------|--|--------------------------|
| 0 2 . 4 | Explain <b>two</b> purposes of Hindu pilgrimage.                           | box                      |
|         | Refer to sacred writings or another source of Hindu belief and teaching in |                          |
|         | your answer. [5 marks]   |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  | <del></del>              |
|         |  | 5                        |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |
|         |  |                          |



| 0 2 . 5 | 'For Hindus, Holi is the most important festival.'  |
|---------|---|
|         | Evaluate this statement.  |
|         | In your answer you should:  • refer to Hindu teaching  • give reasoned arguments to support this statement  • give reasoned arguments to support a different point of view  • reach a justified conclusion.  [12 marks] |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |

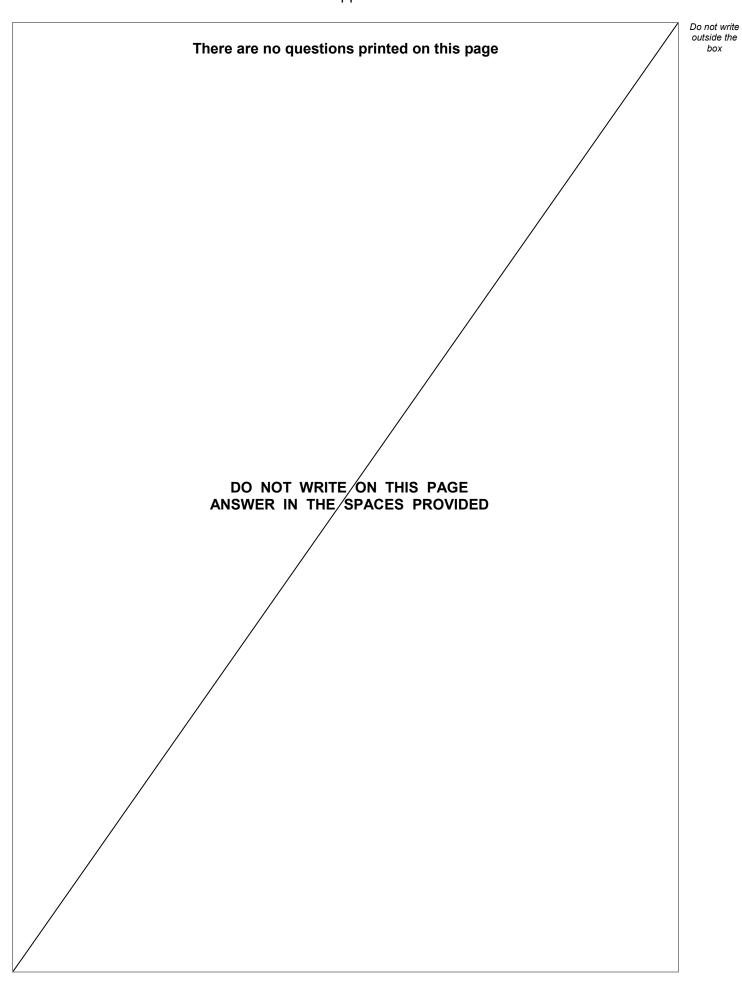


Turn over ►



| END OF OUESTIONS |                              |
|------------------|------------------------------|
|                  | 12                           |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
|                  |                              |
| Extra space      | Do not write outside the box |
| Extra space      | outside                      |
|                  | Extra space                  |







| Question<br>number | Additional page, if required. Write the question numbers in the left-hand margin. |
|--------------------|---|
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |



| Question number | Additional page, if required. Write the question numbers in the left-hand margin.  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 | Copyright information  |
|                 | For confidentiality purposes, all acknowledgements of third-party copyright material are published in a separate booklet. This booklet is published after each live examination series and is available for free download from www.aqa.org.uk                                      |
|                 | Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team. |
|                 | Copyright © 2024 AQA and its licensors. All rights reserved.   |





IB/M/Jun24/8062/14