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# A-level

# RELIGIOUS STUDIES

Paper 2E Study of Religion and Dialogues: Judaism

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Tuesday 11 June 2019

Morning

Time allowed: 3 hours

## Materials

For this paper you must have:

- an AQA 16-page answer book.

## Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **paper reference** is 7062/2E.
- Answer:
  - **both** two-part questions from Section A, and
  - **one** question from Section B, and
  - **one** question from Section C.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

## Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in Section A, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- The one-part questions in Sections B and C test your knowledge and understanding and your skills of reasoning and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

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**Section A: Study of Judaism**

Answer **both** questions in this section.  
Each question has two parts.

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**Question 1**

0	1
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1
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 Examine how secularisation has challenged Judaism. **[10 marks]**

and

0	1
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2
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 'Judaism has no successful defence against secularisation.'  
Evaluate this claim. **[15 marks]**

**Question 2**

0	2
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1
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 Examine the changing role of the synagogue in society. **[10 marks]**

and

0	2
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2
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 'Judaism's attitude to other faiths is generally positive.'  
Evaluate this claim. **[15 marks]**

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**Section B: The dialogue between philosophy and Judaism**

Answer **one** question from this section.

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**Either**

**Question 3**

**0 3 . 1**

‘The fact that the world exists makes it reasonable for Jews to believe in God.’

Critically examine and evaluate this view with reference to the dialogue between Judaism and philosophy.

**[25 marks]**

**or**

**Question 4**

**0 4 . 1**

‘Jewish statements about God are non-cognitive.’

Critically examine and evaluate this view with reference to the dialogue between Judaism and philosophy.

**[25 marks]**

**Turn over for Section C**

**Turn over ►**

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**Section C: The dialogue between ethics and Judaism**

Answer **one** question from this section.

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**Either**

**Question 5**

0	5
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1
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 'Jewish ethics is character based.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.

**[25 marks]**

**or**

**Question 6**

0	6
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1
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 'For both Judaism and Virtue Ethics, genetic engineering is wrong.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and Virtue Ethics.

**[25 marks]**

**END OF QUESTIONS**

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